

# Year 6 Religious Education Knowledge Organiser

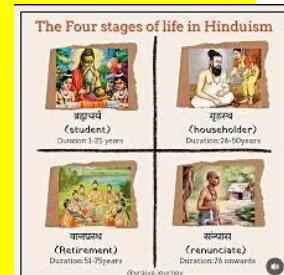
## Unit 3 Why do Hindus try to be good?

Religious Education helps pupils to make sense of religion and worldviews, reflecting on their own ideas and ways of living



### Key Theological Vocabulary

- Hindu**-A person who follows and believes in the teachings of Hinduism
- Brahman** (God) Hindu belief in the ultimate being whose spirit is in everything
- dharma**-describes a Hindu's whole way of life, religious and moral law-duty
- moksha**-release from the circle of life
- karma**-that actions have consequences
- samsara**-cycle of birth, death, rebirth
- sewa**-selfless service to humanity
- Ahimsa**-harmlessness or non-violence
- Ashramas**-four main stages of life
- Vedas**-oldest sacred Hindu text
- Atman**-sparkle of Brahman inside every living being



### What we will learn

#### Making sense of belief

- Identify and explain Hindu beliefs, e.g. *dharma*, *karma*, *samsara*, *moksha*, using technical terms accurately
- Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about *samsara*, *moksha*, etc.



#### Making connections

- Make connections between Hindu beliefs studied (e.g. *karma* and *dharma*), and explain how and why they are important to Hindus
- Reflect on and articulate what impact belief in *karma* and *dharma* might have on individuals and the world, recognising different points of view

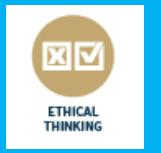
#### Understanding Impact

- Make clear connections between Hindu beliefs about *dharma*, *karma*, *samsara* and *moksha* and ways in which Hindus live
- Connect the four Hindu aims of life and the four stages of life with beliefs about *dharma*, *karma*, *moksha*, etc.
- Give evidence and examples to show how Hindus put their beliefs into practice in different ways

# Ways of Knowing.



CONSTRUCTING ARGUMENTS



ETHICAL THINKING



EXPLORING CASE STUDIES



LOOKING AT STORIES



OBSERVATION



COMING TO CONCLUSIONS

- Different aspects or sides of God

Brahma, Lakshmi, Parvati, Shiva, Vishnu (left to right).

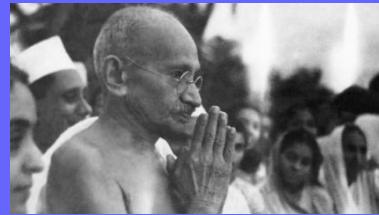


Trimurti:

Brahma (creation), Vishnu (preservation), Shiva  
Nataraja (destruction) (left to right)



- Gandhi



“ We but mirror the world. All the tendencies present in the outer world are to be found in the world of our body. If we could change ourselves, the tendencies in the world would also change. As a man changes his own nature, so does the attitude of the world change towards him. This is the divine mystery supreme. A wonderful thing it is and the source of our happiness. We need not wait to see what others do. ”

– Mahatma Gandhi

Joseph Ranseth  
Speaker, Author, Transformationist



- Namaste-'greetings to you'



## Mandir/Hindu Temple.

